

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****[I.D. 032602G]****Mid-Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC) Atlantic Mackerel, Squid and Butterfish Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Friday, April 19, 2002, from 10 a.m. until 4 p.m.

**ADDRESSES:** This meeting will be held at the Sheraton International Hotel, Baltimore Washington International Airport, 7032 Elm Road, Baltimore, MD; telephone: 410-859-3300.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to make quota recommendations for the 2003 fishing year for Atlantic mackerel, *Loligo* and *Illex* squid, and butterfish and consider an in-season adjustment to the 2002 *Loligo* quota.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the MAFMC's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the MAFMC Office (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: March 27, 2002.

**Theophilus R. Brainerd,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02-8083 Filed 4-2-02; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****[I.D. 032602C]****Endangered Species; Permits**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** NMFS has issued permit 1355.

**SUMMARY:** Notice is hereby given of the following actions regarding permits for takes of endangered and threatened species for the purposes of scientific research and/or enhancement under the Endangered Species Act (ESA): NMFS has issued permit 1355 to Mr. Eugene Greer, of Columbia Environmental Research Center.

**DATES:** Permit 1355 was issued to Mr. Eugene Greer on March 21, 2002.

**ADDRESSES:** Documents may also be reviewed by appointment in the Office of Protected Resources, F/PR1, NMFS, 1315 East-West Highway, Silver Spring, MD 20910-3226 (phone: 301-713-2319).

**FOR FURTHER INFORMATION CONTACT:** Lillian Becker, Silver Spring, MD (phone: 301-713-2319, fax: 301-713-0376, e-mail: [Lillian.Becker@noaa.gov](mailto:Lillian.Becker@noaa.gov)).

**SUPPLEMENTARY INFORMATION:****Authority**

Issuance of permits and permit modifications, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Scientific research and/or enhancement permits are issued under section 10(a)(1)(A) of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and modifications are issued in accordance with and are subject to the ESA and NMFS regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

**Species Covered in This Notice**

The following species are covered in this notice:

Endangered Shortnose Sturgeon (*Acipenser brevirostrum*)

**Permit 1355**

Notice was published on January 3, 2002 that Mr. Eugene Greer, of Columbia Environmental Research Center applied for a scientific research permit (1355). The applicant proposes to test the effects of toxins found in the waters of North Carolina on the growth and survival of shortnose sturgeon fry. Up to 3,000 fry will be placed into water shipped in from the rivers of North Carolina and measured. Permit 1355 was issued on March 21, 2002, authorizing take of shortnose sturgeon. Permit 1355 expires June 1, 2004.

Dated: March 28, 2002.

**Ann Terbush,**

*Chief, Permits, Conservation, and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 02-8082 Filed 4-2-02; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF EDUCATION****Notice of Proposed information Collection Requests**

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Leader, Regulatory Information Management, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by April 10, 2002. A regular clearance process is also beginning. Interested persons are invited to submit comments on or before June 3, 2002.

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer: Department of Education, Office of Management and Budget; 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically